



Hart County Board of Commissioners
Tuesday June 14, 2022
6:00 p.m.

1. PRAYER
2. PLEDGE OF ALLEGIANCE
3. CALL TO ORDER
4. WELCOME
5. APPROVE AGENDA
6. APPROVE MINUTES OF PREVIOUS MEETING(S)
 - 05/24/2022 Regular Meeting
7. REMARKS BY INVITED GUESTS, COMMITTEES, AUTHORITIES
Hart County Chamber of Commerce Exec. Director Lindsey Ingle
8. REPORTS BY CONSTITUTIONAL OFFICERS & DEPARTMENT HEADS
Frankie Gray, Clerk of Court
9. COUNTY ADMINISTRATOR'S REPORT
May Financial Report
May Permit Report
10. CHAIRMAN'S REPORT
11. COMMISSIONERS' REPORTS
12. OLD BUSINESS
 - a) Short term rental Ordinance discussion
 - b) Tant Subdivision
13. NEW BUSINESS
 - a) Code Enforcement Credit for Experience
 - b) Fire Department Request Credit for Experience
 - c) Solid Waste Disposal Franchise Gumpsters,LLP
 - d) FY23 Health Insurance Renewal
 - e) FY23 Public Defender's Budget
 - f) Road Department – Request Used Dump Truck
14. PUBLIC COMMENT
15. EXECUTIVE SESSION – Personnel
16. ADJOURNMENT

Hart County Board of Commissioners
June 14, 2022
6:00 p.m.

Hart County Board of Commissioners met June 14, 2022 at the Hart County Administrative & Emergency Services Center.

Chairman Marshall Sayer presided with Commissioners Michael Bennett, Frankie Teasley and Joey Dorsey in attendance. Commissioner Ricky Carter was absent.

1. Prayer

Commissioner Dorsey opened with prayer.

2. Pledge of Allegiance

Everyone stood in observance of the Pledge of Allegiance.

3. Call to Order

Chairman Sayer called the meeting to order.

4. Welcome

Chairman Sayer welcomed those in attendance.

5. Approve Agenda

Commissioner Teasley moved to amend and approve the agenda to include item 14 f) Road Department Request Used Dump Truck. Commissioner Dorsey provided a second to the motion. The motion carried 4-0.

6. Approve Minutes of Previous Meeting(S)

- 05/24/2022 Regular Meeting

Commissioner Dorsey moved to approve the minutes of May 24, 2022 meeting. Commissioner Teasley provided a second to the motion. The motion carried 4-0.

7. Remarks By Invited Guests, Committees, Authorities
Hart County Chamber of Commerce Exec. Director Lindsey Ingle

Ms. Ingle announced the Pre-Fourth Fireworks Event will take place at Long Point Recreation area; gates will open to the public at 5:30 p.m.; \$5.00 charge per vehicle; parking will be provided in designated areas only; and fireworks will start at 9:15 p.m.

8. Reports By Constitutional Officers & Department Heads
Frankie Gray, Clerk of Court

Clerk Gray was delayed due to court hearings.

9. County Administrator's Report
May Financial Report
May Permit Report

County Administrator Terrell Partain presented General Fund Financial Report and permit report for May. He commended all public safety individuals for their assistance with a drowning and truck fire on Interstate 85 recently; Brown Towing for their services; Chick-fi-La for providing meals during the two incidents; and Mental Health Hot Line Professionals can be reached effective July 16 by dialing 988.

10. Chairman's Report

Chairman Sayer thanked everyone involved in Public Safety; Chick-fi-La for providing meals on site at the two accidents. He also thanked the Board of Elections & Robin Webb for their efforts during election; Mike Adams for being on-site during HYDRA's Music Festival.

Chairman Sayer announced the indictment on Commissioner Carter has been sent to the Governor for review; asked the BOC for consent to send a letter to the Governor's office to consider newly elected Commissioner Jeff Brown be sworn into office based on the outcome of decision for Commissioner Carter. The BOC consented.

11. Commissioners' Reports

Commissioner Bennett reported the bush hog crew have moved into his district to begin road side cutting; welcomed the Biscuit Barn to the community; law enforcement will be in place at an event to be held on Austin Drive June 18.

Commissioners Teasley and Dorsey commended public safety for everything they do during emergency situations; and thanked Dean Brown Towing Service.

Commissioner Dorsey offered condolences to the family of Elbert County Commissioner Holland passing; and reminded citizens of the CodeRed System for weather alerts.

12. Old Business

a) Short term rental Ordinance discussion

Chairman Sayer recapped the proposed short-term rental ordinance and asked for public comment.

Numerous county residents had questions and offered comments on the proposed ordinance.

b) Tant Subdivision

Commissioner Bennett moved to approve grandfather Tant Subdivision request. Chairman Sayer provided a second to the motion. The motion carried 4-0.

Reports By Constitutional Officers & Department Heads

Clerk of Court Frankie Gray requested \$2600 additional funds for software upgrades through IKON for his office.

Chairman Sayer moved to approve additional funds for software upgrades. Commissioner Teasley provided a second to the motion. The motion carried 4-0.

13. New Business

a) Code Enforcement Credit for Experience

Commissioner moved to approve ten years credit for experience to new hire Kathryn Schoepf. Commissioner Bennett provided a second to the motion. The motion carried 4-0.

b) Fire Department Request Credit for Experience

Commissioner Dorsey moved to approve six years credit for experience to new hire John Boudway. Commissioner Teasley provided a second to the motion. The motion carried 4-0.

c) Solid Waste Disposal Franchise Gumpsters, LLP

No action was taken.

d) FY23 Health Insurance Renewal

Chairman Sayer moved to approve FY23 Health Insurance Renewal. Commissioner Bennett provided a second to the motion. The motion carried 4-0.

e) FY23 Public Defender's Budget

Commissioner Dorsey moved to approve the FY23 Public Defender's Budget. Chairman Sayer provided a second to the motion. The motion carried 4-0.

f) Road Department Request Used Dump Truck

Chairman Sayer moved to approve the purchase of a used dump truck at \$20,000 from SPLOST funds. Commissioner Bennett provided a second to the motion. The motion carried 4-0.

14. Public Comment

County resident Jim Martel suggested a dumpster fee or tax levied on the concept presented for Gumpsters and fees for short term rentals based according to the number of bedrooms.

Water Authority Director Pat Goran the BOC consider incorporating into the subdivision ordinance arrangements to provide water either through privately owned systems or government owned systems.

15. Executive Session – Personnel

Commissioner Teasley moved to exit into Executive Session to discuss personnel matters. Commissioner Dorsey provided a second to the motion. The motion carried 4-0.

Commissioner Teasley moved to reconvene the regular meeting session. Commissioner Bennett provided a second to the motion. The motion carried 4-0.

16. Adjournment

Commissioner Teasley moved to adjourn the meeting. Commissioner Dorsey provided a second to the motion. The motion carried 4-0.

Marshall Sayer, Chairman

Lawana Kahn, County Clerk