



Hart County Board of Commissioners
Tuesday April 9, 2019
6:00 p.m.

1. PRAYER
2. PLEDGE OF ALLEGIANCE

3. CALL TO ORDER
4. WELCOME
5. APPROVE AGENDA
6. APPROVE MINUTES OF PREVIOUS MEETING(S)
 - 3/26/19 Regular Meeting
 - 3/26/19 Work Session
7. REMARKS BY INVITED GUESTS, COMMITTEES, AUTHORITIES
8. REPORTS BY CONSTITUTIONAL OFFICERS & DEPARTMENT HEADS
Burl Pierce, Tax Commissioner
9. COUNTY ADMINISTRATOR'S REPORT
10. CHAIRMAN'S REPORT
March Financial Report
11. COMMISSIONERS' REPORTS
12. OLD BUSINESS
 - a) Tax Assessors, Building Permit Recommendation
 - b) Jason Ford- Leadership Hart Cleanup Day
 - c) Jason Ford- American Legion-Courthouse Grounds
 - d) Hart County Water & Sewer Board Appointment (unexpired term)
13. NEW BUSINESS
 - a) Credit for Experience Sheriff's Office
 - b) Beer and Wine license, Jeffery L. Adams, Boat House Grill, Class A (Restaurant, On Premise)
 - c) FY 2020 Legacy Link Local Share Commitment
 - d) Credit for Experience Road Department
14. PUBLIC COMMENT
15. EXECUTIVE SESSION – Personnel - Litigation
16. ADJOURNMENT

Hart County Board of Commissioners
March 26, 2019
6:00 p.m.

Hart County Board of Commissioners met March 26, 2019 at the Hart County Administrative & Emergency Services Center @ 6:00 p.m.

Chairman Joey Dorsey presided with Commissioners R. C. Oglesby, Frankie Teasley, Marshall Sayer and Ricky Carter in attendance.

1. Prayer
Prayer was offered by Chairman Dorsey.

2. Pledge of Allegiance
Everyone stood in observance of the Pledge of Allegiance.

3. Call to Order
Chairman Dorsey called the meeting to order.

4. Welcome
Chairman Dorsey welcomed those in attendance.

5. Approve Agenda
Commissioner Sayer moved to amend and approve the agenda to include item 13 d) Tax Refund Request-Patti Brown and Litigation matters in Executive Session. Commissioner Teasley provided a second to the motion. The motion carried 5-0.

6. Approve Minutes of Previous Meeting(s)
• 3/12/19 Regular Meeting
Commissioner Teasley moved to approve the minutes of March 12, 2019 meeting. Commissioner Carter provided a second to the motion. The motion carried 5-0.

7. Remarks by Invited Guests, Committees, Authorities
None

8. Reports By Constitutional Officers & Department Heads
Wayne Patrick, Chief Appraiser's Quarterly Report

The BOC recognized Sheriff Mike Cleveland to present a plaque to retired Deputy Phillip Berryman.

Sheriff Cleveland thanked Mr. Berryman for his years of service with the office serving as a dispatcher and pursuing his career as a deputy prior to his retirement.

The BOC thanked Mr. Berryman for his dedication and service to the community.

Chief Appraiser Wayne Patrick reported a decision should be forthcoming from the hearing officer on behalf of Juniper Court property; 2019 mobile home digest has been remitted to the Tax Commissioner; 500 out of 700 building permits have been processed; 55 returns have been received since January 1; property returns are due each year from January 1 through April 1; assessment notices will go out to all property owners; 210 homestead exemptions have been filed; an estimated 350 conservation use applications are expected to be received; and the Appraiser's office is on schedule to mail out assessment notices on time.

9. County Administrator's Report

None

10. Chairman's Report

Chairman Dorsey reported there was a great turnout for Little League opening day event and ballfield #4 at the new park has been named in memory of Fletcher Seabolt.

11. Commissioners' Reports

Commissioner Carter congratulations sixteen Hart County students that participated in Skills U.S.A. and placed first, second and third; these students will participate in the National competitions in June.

12. Old Business

a) Bid opening Cardiac Monitors EMS

Following the opening of bids from Heart Safe America, Inc., Physio-Control and Zoll Medical, Commissioner Oglesby moved to defer the bids to County Administrator Terrell Partain for review and recommendation. Commissioner Teasley provided a second to the motion. The motion carried 5-0.

b) FY19 LMIG Safety Grant

Commissioner Oglesby moved to proceed with the LMIG Grant and repair roads prior to stripping. Commissioner Sayer provided a second to the motion.

Chairman Dorsey recommended removing roads that aren't wide enough to be stripped.

The motion carried 5-0.

13. New Business

a) Credit for Experience Sheriff's Office

Commissioner Carter moved to grant eight years' credit for experience to newly hired Deputy William Elrod. Commissioner Teasley provided a second to the motion. The motion carried 5-0.

b) Purchase of Speed Lidar Unit for GSP

Commissioner Oglesby moved to purchase a new speed LIDAR unit for \$2,179.75. Commissioner Sayer provided a second to the motion. The motion carried 5-0.

c) Use of Courthouse Grounds for Pre-4th

Commissioner Teasley moved to approve Hartwell Service League use of the Courthouse grounds for the Pre-4th event on June 29, 2019. Commissioner Carter provided a second to the motion. The motion carried 5-0.

d) Tax Refund Request – Patti Brown

Commissioner Carter moved to approve the tax refund request for duplicate billing for two poultry houses owned by Ms. Brown. Commissioner Teasley provided a second to the motion. The motion carried 5-0.

14. Public Comment

None

15. Executive Session – Litigation Matters

Commissioner Oglesby moved to exit into Executive Session to discuss litigation matters. Commissioner Sayer provided a second to the motion. The motion carried 5-0.

With no further action taken during Executive Session, Commissioner Oglesby moved to reconvene the regular meeting session. Commissioner Sayer provided a second to the motion. The motion carried 5-0.

16. Adjournment
Commissioner Carter moved to adjourn the meeting. Commissioner Teasley provided a second to the motion. The motion carried 5-0.

Joey Dorsey, Chairman

Lawana Kahn, County Clerk

DRAFT



Hart County Board of Commissioners
Called Meeting
Tuesday March 26, 2019 to follow Regular Meeting
At Administrative and Emergency Services Building

1. Building Permits
2. Road Paving Discussion
3. Bid Award Cardiac Monitors EMS
4. Other Issues As Time Allows

Chairman Dorsey presided with Commissioners R C Oglesby, Frankie Teasley, Marshall Sayer and Ricky Carter in attendance.

Chairman Dorsey called the meeting to order.

Commissioner Teasley moved to approve the amended agenda to include item 1. Building Permits. Commissioner Sayer provided a second to the motion. The motion carried 5-0.

1. Building Permits

Board of Tax Assessors' Chairman David Thompson along with BOA members suggested a penalty and fine system that will encourage contractors and individuals to acquire a building permit in order for the Appraisers' office to have knowledge of new construction and or remodeling. This will insure that taxpayers are taxed fairly and the County/Cities will receive tax dollars.

During 2018 there were 843 properties sold in the county, an estimated 138 of these properties were improved and sold without building permits, which resulted in tax revenue losses for the county, cities, school system and state.

Chairman Dorsey agreed that there is a problem and it needs to be fixed, he suggested providing resources to the Appraiser's office for someone to ride the county.

County Attorney Gordon suggested someone crisscross the county all the time, compelling individuals to acquire a permit prior to starting construction or remodeling projects.

The BOA agreed to discuss the issue at their next meeting and get back with the BOC with their recommendation(s).

2. Road Paving Discussion

Commissioner Oglesby moved to acquire a quote to patch potholes and resurface Industrial Park Road. Chairman Dorsey provided a second to the motion. The motion carried 5-0.

3. Bid Award Cardiac Monitors EMS

Commissioner Oglesby moved to award the bid to Physio Control of \$213,157.80. Commissioner Teasley provided a second to the motion. The motion carried 5-0.

4. Other Issues As Time Allows
None

5. Adjournment
Commissioner Oglesby moved to adjourn the meeting. Commissioner Teasley provided a second to the motion. The motion carried 5-0.

Joey Dorsey, Chairman

Lawana Kahn, County Clerk

DRAFT

FY 2019 Budget Financial Dashboard

FY 2019	October	November	December	January	February	March	YTD	TARGET	GAP to TARGET	% GAP to
Revenues	\$1,022,170	\$1,022,170	\$1,022,170	\$1,022,170	\$1,022,170	\$1,022,170				
Expenditures	\$1,022,170	\$1,022,170	\$1,022,170	\$1,022,170	\$1,022,170	\$1,022,170				
Actual Revenue	\$457,237	\$1,028,442	\$2,931,908	\$2,828,610	\$913,941	\$683,140	\$8,843,278	\$6,133,020	\$2,710,259	44%
Actual Expenses	\$844,508	\$884,569	\$929,230	\$1,296,031	\$887,062	\$818,062	\$5,659,462	\$6,133,020	-\$473,558	-8%
Monthly Variance	-\$387,271	\$143,873	\$2,002,578	\$1,532,579	\$26,879	-\$134,922	\$3,183,817		\$3,183,817	
	-\$387,271	-\$243,398	\$1,759,280	\$3,291,859	\$3,318,738	\$3,183,817				
Real Property (Target \$462K)	\$300,464	\$494,451	\$2,178,935	\$1,928,486	\$309,415	\$73,738	\$5,285,489	\$2,772,000	\$2,513,489	
LOST (Target \$179K)	\$198,432	\$201,216	\$202,776	\$226,112	\$193,687	\$193,233	\$1,215,456	\$1,074,000	\$141,456	
EMS Fees (Target \$91.7K)	\$44,885	\$45,278	\$42,009	\$159,449	\$103,755	\$89,224	\$484,601	\$550,002	-\$65,401	
Vehicle Title Fee (Target \$56K)	\$64,998	\$67,080	\$65,378	\$70,638	\$82,367	\$61,843	\$412,304	\$336,000	\$76,304	

LEGEND

- Meets or Exceeds Target
- Variance < 3% or Target
- Variance > 3% of Target

LEGEND

- Meets or Exceeds Target
- Variance < 3% or Target
- Variance > 3% of Target



MEMORANDUM

Terrell Partain,
County Administrator
April 5, 2019

RE: Item 12 A Tax Assessors, Building Permit Recommendation

As discussed in the 3/26/19 called meeting the Board of Assessors has submitted their recommendations concerning the building permit issues we have and are encountering. The letter from the Assessors is attached.



Hart County Board of Assessors
P.O. Box 810
194 Cade Street
Hartwell, GA 30643
(706) 376-3997

Board Members:
David Thompson, Chairman
Steve Carwell
Jerry Hamrick
Bill Myers
David Setchel

Hart County Board of Commissioners
Joey Dorsey, Chairman
Marshall Sayer
Ricky Carter
R. C. Oglesby
Frankie Teasley

The Board of Assessors met on April 2, 2019. After considerable discussion and thoughtful consideration we submit the following:

We were asked, if given the resources, could the Chief Appraiser manage a part time person to observe and report new construction which does not have a permit.

If this position is assigned to the Appraiser's Office, we believe we could address the situation if we had:

- Full time DOR certified appraiser who will include finding unpermitted properties in his duties
- A certified appraiser has access to property and to make onsite comparisons to data changes.
- An appraiser will pass on their findings to the County Administrator for proper action including possible citations or penalties.

However, it is the BOA opinion this issue could be better addressed and solved by creating an effective building permit and code solution managed and reporting to the County Administrator.

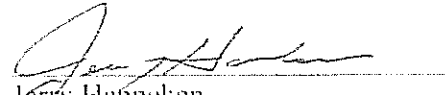
We believe effective education of Hart property owners of the permitting system is key to the solution. There should be a permitting process on docks so better accountability can be achieved.

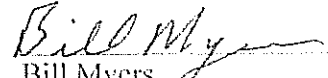
As previously suggested public education by the Board of Commissioners regarding building permits would be helpful. Harris Computer Systems has responded to a price request for an insert into the assessment notices with a cost of 7 cents for a third of a page b/w, 10 cents each for a full page, one side b/w.

cc: Walter Gordon, Terrell Partain, Wayne Patrick


David Thompson, Chairman


Steve Carswell


Jerry Hanneken


Bill Myers

David Setchell



MEMORANDUM

Terrell Partain,
County Administrator
April 5, 2019

RE: Item 12 B Jason Ford- Leadership Hart Cleanup Day

As in the past several years there will be a community cleanup scheduled this month. Jason is presenting the details of this program. The County involvement is mainly providing for the litter to be deposited at our transfer and convenience center at no charge. We have a policy and procedure in place to accommodate that.

Terrell Partain

From: Hartwell DDA <hartwellmainstreet@hartcom.net>
Sent: Tuesday, February 05, 2019 8:17 AM
To: Terrell Partain
Subject: Leadership Hart

Good morning,

This year's class of Leadership Hart is organizing a litter/trash clean up day as our capstone project. We hope it to become an annual event, but I wanted to make sure that we comply with any county rules, regulations, and laws in regards to having people out on the side of the road. We will be using high visibility clothes and we have a waiver system in place for participants to sign. Additionally, we plan to have a leadership hart participant at each site to oversee safety. Is there anything else we need to do?

Thanks,

Jason Ford, Director
Hartwell DDA - Main Street
PO Box 1105
111 W Franklin St.
Hartwell, GA 30643
(706)376-0188

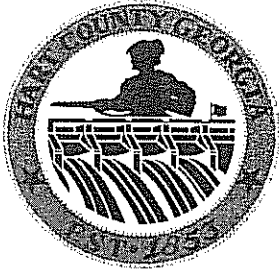


MEMORANDUM

Terrell Partain,
County Administrator
April 5, 2019

RE: Item 12 C Jason Ford- American Legion-Courthouse Grounds

Jason has requested to address you again as to the American Legion's ideas for improvements to the Courthouse grounds.



MEMORANDUM

Terrell Partain,
County Administrator
April 5, 2019

RE: Item 12 D Hart County Water & Sewer Board Appointment (unexpired term)

The 30 day advertising period closed at noon April 5, 2019 for the opening on the Water & Sewer Authority created by the resignation of Hugh Holland. We received three letters of interest in filling the remainder of this term.

They are:

Gwendolyn Fisher	District 3
Kathy Breffle	District 2
Bennie Harper	District 1

Their letters are attached

Board/Authority Appointment
Questionnaire

Received
Jocelyn
4/3/19

Name:

Gwendolyn Fisher

Address:

Telephone #

Email:

How long have you been a resident of Hart County? 71 years

List below the Board/Authority you are interested in becoming an appointee and your qualifications:

Retired City of Hartwell ²⁹~~30~~ yrs

Attach a brief statement why you are interested in becoming an appointee to the Board/Authority position.

Gwendolyn Fisher
Signature

Making a difference
& making a positive
input on this community.

4-3-19
Date

Recvd
4/4/19

Board/Authority Appointment
Questionnaire

Name: KATHY BREFFLE

Address: _____

Telephone # _____

Email: k _____

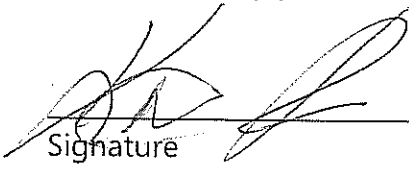
How long have you been a resident of Hart County? 18 years

List below the Board/Authority you are interested in becoming an appointee and your qualifications:

HART COUNTY WATER & SEWER AUTHORITY -

PREVIOUS 10 YEAR EMPLOYEE OF AUTHORITY. SERVED AS SECRETARY / TREASURER WHILE EMPLOYEE.

Attach a brief statement why you are interested in becoming an appointee to the Board/Authority position.


Signature

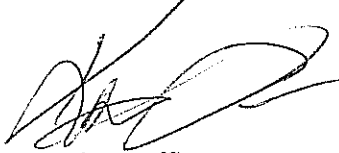
3/29/19
Date

Dear Chairman Dorsey,

I would like to be appointed to the Board of Directors for the Hart County Water and Sewer Authority. Having been an employee of the Authority for 10 years, I bring a unique perspective to the Board. I understand in great detail the needs of the county for a reliable source of drinking water and a properly working sewer system. I also am an Accountant thus giving me a better understanding of the financial needs of a quasi-governmental entity like the Authority. I also have many years of experience with grant programs and have cultivated relationships with people at the Department of Community Affairs, USDA, and local, state, and federal legislators.

I welcome the opportunity to speak with any or all of the commissioners regarding this opening.

Thanks for your time and I look forward to hearing from you.



Kathy Breffle

Board/Authority Appointment
Questionnaire

Recvd
4/5/19 L.K.

Name:

Bennie Harper

Address:

Telephone #

874

Email:

How long have you been a resident of Hart County? 69 years

List below the Board/Authority you are interested in becoming an appointee and your qualifications:

Attach a brief statement why you are interested in becoming an appointee to the Board/Authority position.

Bennie Harper
Signature

4-5-2019
Date

To whom it may concern:

My name is Bennie Harper. I am a retired veteran of the Army National Guard, a retired EMC employee, and owner and operator of my own business BT Enterprise. I attend Flat Rock CME church in the Cokesbury Community where I am a trustee. I am a current resident of Hart County and have lived here virtually all my life. I am applying for the water authority position because I have a vested interest in the community and I would like to see Hart County be the best it can be. I want to make sure that the citizens of Hart County have a community they can be proud of and water safety must continue to be a priority. I hope that you would consider me for the position. I love my community and I am willing to do all I can to help make Hart County the best place to live, work, and play.

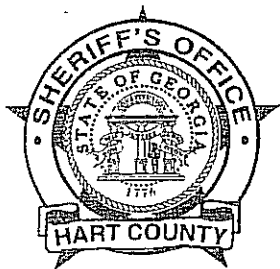


MEMORANDUM

Terrell Partain,
County Administrator
March 19, 2019

RE: Item 13 A Credit for Experience Sheriff's Office

Sheriff Cleveland has requested to give a newly hired deputy credit for eight (8) years' experience in his pay grade. This request is only for hourly rate adjustment and does not affect the employee's benefits package. Benefits will be as any other new hire. (See attached request).



Hart County Sheriff

MIKE CLEVELAND
P.O. Box 886
Hartwell, GA 30643
706-376-3114

Rec'd
2/27/19
L.K.

February 22, 2019

TO: BOARD OF COMMISSIONERS

RE: JOSHUA D. FOWLER

Gentlemen:

As a newly hired Deputy Sheriff for the Hart County Sheriff's Office, I am requesting that Joshua D. Fowler be given credit for 8 years deputy sheriff experience.

Sincerely,

Sheriff Mike Cleveland



MEMORANDUM

Terrell Partain,
County Administrator
April 5, 2019

RE: Item 13 B Beer and Wine license, Jeffery L. Adams, Boat House Grill, Class A
(Restaurant, On Premise)

Jeffery L. Adams has applied for and has met all requirements for a Class A (on premise) Beer and Wine License for the Boat House Grill. It is located at 149 Hartwell Marina Rd. Hartwell, GA 30643

If partnership or corporation, are you an officer who is actively engaged in the management of the business and an owner of at least 25% of the partnership or corporation? N/A

(Attach a copy of letter of partnership or articles of incorporation)

Does the firm, partnership or corporation own or operate more than one business in the county that holds a beer and wine license? N/A

If yes, has the same individual applied for all such licenses? N/A

If the application is for a private club, are you an officer of the club?

N/A

Does a Commissioner of Hart County have any interest in this business?

NO

Have you been convicted, pled guilty or entered a plea of nolo contendere to any felony or misdemeanor involving alcoholic beverages or drugs within the past three years? NO

Have you had an application refused or withdrawn within the year preceding the date of application? NO

Please note the provisions of the ordinance regarding the posting of the Notice of Application sign and the legal advertisement to be run in The Hartwell Sun must be completed prior to the Board of Commissioners consideration of your application.

If you are a current license holder, have you violated any law, regulation or ordinance relating to such business? N/A (if yes, attach explanation)

Have you previously had an alcoholic beverage license suspended or revoked? N/A

Is the entrance of the business located within 350 yards of the nearest property line of any church, hospital or school? NO

Does the business have a history within the preceding 12 months of the filing of the application of prostitution or other offensive practices such as violent activities, gambling, illegal dealing in alcoholic beverages or drugs or other violations of the law? NO

With the exception of a private club, does the business have a front entrance that is clearly visible from a public street, road or highway?

YES

With the exception of a private club, does the business have a fully lighted and unobstructed parking area? YES

Is the business occupied as a dwelling? NO

Have you complied with all rules, regulations and requirements of the Hart County Board of Health, State Board of Health, and all other State, Federal, and Local public health authorities? YES
(Attach letter and/or permits as verification if applicable)

If business is a private club, does it maintain 25 or more dues paying members? N/A
(Attach a signed, notarized statement which names the officers of the club and which indicates the total number of dues paying members)

Does the business have suitable kitchen and dining facilities to accommodate members and guests? YES

If the business is a restaurant, is 55% of the business' total annual gross income derived from the sale of prepared meals and food?
YES (Attach supporting documentation) Does the business have a seating capacity of at least 25 or more? YES

If the business is a retailer, does business have grocery-related items equaling a wholesale value of \$2,500 or more in stock? N/A
(Attach supporting documentation)

List the name, address and telephone number of each person (including officers of private club if applicable), firm or corporation having any interest in the business.

Name	Address
------	---------

Telephone

<u>JEFFERY ANSANS</u>	
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-	<u>212</u>	-
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-	---	-
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-	---	-
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List three people who have known you for five years or more:

ALAN POWELL
MIKE CLEVELAND
ANTHONY DAVIS

List record of employment for the previous five years:

Employer: GEORGIA FARM BUREAU

Address: PO BOX 336 HARTWELL, GA 30643

Position: AGENT

Dates Employed - From: 1/2005 To: 1/2018

Employer: JL ADAMS, INC

Address: 1201 MAXWELL MILL RD
DEWY ROSE, GA 30634

Position: OWNER

Dates Employed - From: 1990 To: PRESENT

Employer: _____

Address: _____

Position: _____

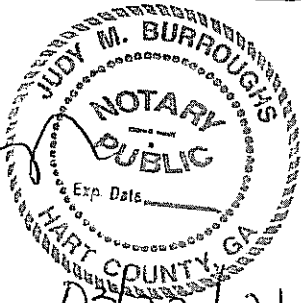
Dates Employed - From: _____ To: _____

I do solemnly swear that the statements made and answers given on the Hart County beer and wine application are true and complete; that I have read and fully understand the Hart County Beer, Wine and Malt Beverage Ordinance; that I affirm that I will comply with all provisions and requirements of the ordinance; and that I shall not offer for retail sale any beer, wine ale or malt beverages except that purchased or acquired from a licensed wholesale distributor of such alcoholic and/or malt beverages.

Jeffrey Adams
Applicant's signature

Sworn and subscribed before me this the 5th day of March
2019.

Judy B.
Notary Public



My commission expires: 03/22/21



MEMORANDUM

Terrell Partain,
County Administrator
April 5, 2019

RE: Item 13 C FY 2020 Legacy Link Local Share Commitment

Attached is the Commitment letter for the 2020 FY for County matching funds to receive Legacy Link funding for the coming year. Their FY begins 7/1/19 for 2020. This is a yearly action we take every year at this time. The dollars we receive from this program has increased just under 5K from last year's funds.



March 25, 2019

Honorable Joey Dorsey, Chairman
Hart County Commission
800 Chandler Street
Hartwell, GA 30643

Dear Chairman Dorsey,

Legacy Link will once again provide state and federal funds to Hart County for services at your senior center such as Meals on Wheels, congregate meals, transportation, center management, etc. in the fiscal year to begin July 1, 2019. We plan to provide \$124,200.00 to Hart County for these services.

I am happy to report your allocation has been increased by \$4,898.00 over our contract for the current fiscal year.

Legacy provides the following services in all 13 counties: Information, telephone screening and counseling for families seeking assistance for seniors and persons with disabilities. Long Term Care Ombudsman staff visit all personal care, assisted living and nursing homes in the area. Georgia Cares staff and volunteers provide counseling and assist with Medicare, other insurance, fraud and scam issues. We subcontract with a personal care service agency for homemaker and personal care to help frail older persons remain in their homes and subcontract for legal services for older individuals.

Legacy Link RN's and social workers will continue to provide care management in all 13 counties for non-Medicaid and Medicaid-funded health programs to help nursing home eligible persons of all ages with chronic health conditions remain in their homes and communities. The RN's and Case Managers work with over 1,000 persons and their families to arrange for in-home and community health services to avoid premature nursing home placement.

Legacy staff will also continue to work with families and nursing home staff and assist residents in moving out of nursing homes and back into the community when feasible.

Additionally, we provide funding for services to help caregivers of persons with Alzheimer's Disease and other dementia. We will continue funding various services designed to help families caring for someone with Alzheimer's including Guest House in Gainesville and part-time day programs in Forsyth, White, Dawson and Union Counties. We have a Caregiver Specialist on staff to work with families in all counties who have caregiver issues.

The Legacy Kinship Care Program (Grandparents Raising Grandchildren) continues to help relatives and the children in their care. Our Wellness program for seniors has been highly successful in the region and the Retired Senior & Volunteer Program (RSVP) has about 350 volunteers aged 50+ who volunteer in their communities.

The Legacy Senior Community Service & Employment Program assists low income persons aged 55+ needing employment and training. Trainees are assigned to local public and non-profit agencies in all counties for training and we pay minimum wage for part-time training on the job. The Trainees are helping their communities by working in your schools, courthouses, libraries, day care, senior centers, parks & recreation, etc. while learning workplace skills to gain an unsubsidized job.

In order that we may continue to draw down federal and state funds for programs and services as described, we must have local match monies. Local match monies from all county governments is necessary for us to continue sub-contracting and providing services including administration, information & referral, screening for services in the communities, volunteer programs and Medicare Prescription Insurance Counseling in all counties. We utilize in-kind match as much as possible but need cash for match to continue our services in the region.

Our local share match request of each government for the fiscal year July 1, 2019 to June 30, 2020 is \$11,450.00. Each government's local share contribution is critical to draw down the federal and state monies for continuation of services that help families in your county. This amount may be paid in one payment, monthly, quarterly or semi-annually as in past years. We just need to know how you wish to contribute.

The "Commitment" page for your signature signifying approval of the request is enclosed with this letter. Please sign and return by May 31, 2019, in order that we continue services offered in your county in the new fiscal year. If you have any questions about services operated or funded by Legacy Link in your county, please do not hesitate to call me.

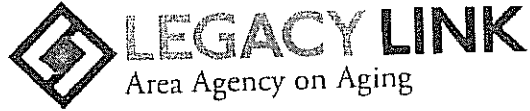
We are most appreciative of your continuing support of Legacy Link over the years and your commitment to our partnership with you to benefit seniors and persons with disabilities in your county.

Sincerely,



Pat V. Freeman, C.E.O.

Enclosure



LOCAL SHARE COMMITMENT LETTER FY-2020

The FY-2020 local share requested by Legacy Link, Inc. from each county is \$11,450.00. These funds will be used by the Area Agency on Aging as match to draw down the federal and state monies for administration, coordination, information and referral, employment & training of older workers, volunteer program and other services. These funds will also help to continue the Long Term Care Ombudsman Program, Wellness Programs, Kinship Care Program and Medicare Prescription assistance in all counties.

The Hart County Commission hereby approves the services to be offered for older citizens, family members and individuals with disabilities in Hart County in FY-2020 and agrees to pay the necessary local share monies in the amount of \$11,450 to secure federal and state monies and continue services as noted above.

APPROVED: _____
Hart County Commissioner Chairman

DATE: _____

Please return by June 28, 2019

Pat V. Freeman, C.E.O.
Legacy Link, Inc.
P.O. Box 1480
Oakwood, Georgia 30566



MEMORANDUM

Terrell Partain,
County Administrator
April 5, 2019

RE: Item 13 D Credit for Experience Road Department

We have hire Jeffery Smart as an Equipment Operator in the Road Department I am requesting credit for eight (8) years' experience in his pay grade. He has 10 years' experience with Simpson Trucking and Grading out of Gainesville and several years' experience with Mullinax Construction out of Elberton. Lawana has verified his previous employment and operator skills with previous employers' supervisory personnel. This request is only for hourly rate adjustment and does not affect the employee's benefits package. Benefits will be as any other new hire. Paygrade requested is Grade 14 – 8 years credit.