

**AGENDA**

**HART COUNTY INDUSTRIAL BUILDING AUTHORITY**

**June 22, 2020**

**5:00 pm**

**Lower Level Meeting Room**

**Hart County Library**

**Benson Street**

**Hartwell, GA 30643**

**I Call to order and welcome**

**II Review of Minutes of March 23, 2020**

**III Review of financial information**

**IV Board member reports or comments**

**A Chamber Chair – Mr. Buddenbaum**

**B Board of Commissioners – Mr. Dorsey**

**C City of Hartwell – Mayor Johnson**

**D Board Member – Mr. McCraney**

**E HCIBA Chair – Mr. Leard**

**V Old Business**

**VI New Business**

**A Approval of Archway Partnership MOU**

**VII Authority Attorney Report – Mr. Ridgway**

**VIII Economic Developer Report – Mr. Dye**

**IX Other**

**X Adjournment**

**FUTURE MEETING DATES**

**September 28, 2020**

**December 14, 2020**

**March 22, 2021**

**June 28, 2021**