

**AGENDA**

**HART COUNTY INDUSTRIAL BUILDING AUTHORITY**

**June 27, 2022**

**5:00 PM**

**Hart County Library**

**Benson Street**

**Hartwell, Georgia 30643**

**I Call to order and welcome**

**II Review of Minutes of March 28, 2022 (previously e mailed)**

**III Review of financial information as of May 31, 2022**

**IV Board Members/Committees**

**A Chamber of Commerce – Mr. McHan**

**B Board of Commissioners – Chairman Sayer**

**C City of Hartwell – Mayor Johnson**

**D Board Member – Mr. McCraney**

**E HCIBA – Chairman Leard**

**V OLD BUSINESS**

**VI NEW BUSINESS**

**A Proposal of Bond Resolution for the Haering Project based on MOU approved  
at last meeting**

**B Audit for year ending December 31, 2021**

**VII Authority Attorney – Mr. Ridgway**

**VIII Economic Developer – Mr. Dye**

**IX Other**

**X Adjournment**

**FUTURE MEETING DATES**

**September 26, 2022**

**December 12, 2022**

**March 27, 2023**

**June 26, 2023**

